

Proposition 27
Evaluate Historical Parallels (sample)

- I The vintage Sherwin-Williams paint logo on the desk:

- II Reasoning contained in Mr. Philpott's exposition of potential 911 roots, is a required component of the Triad. **1** Using World politics as reference, we have the position that groups of Islamic revivalism are defined, constituted, and motivated by beliefs about the fundamentals of existence. The Triad proposes the experiment outlined in Proposition 16. This experiment should place Mr. Philpott's four threads in perspective. It is then reasonable to consider applying the principles of the SLEN to a Triad organizational proposition. **2** This is capable of producing an instant match for the al-Qaeda scope. There is now competition between idea and idea. At this point one must rely on Mr. Philpott's position on a grasp of the variability of identity. The closing must depend on Rodney Stark's argument that there is a profound compatibility of the Islamic faith with modernization.

- III A faint Bon Ami waffle suggested possible success for this approach.

- IV A marginally perceptible flying wedge: A cluster of carrots and a black lunch pail: A shopping cart with three ears of corn in it.