





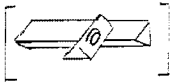


Proposition 10
Characterization of Remote Beings' Imaginable Observations

- I A cluster of very faint celery stalks above the pavement appeared in the Cartesians.
- II () Recognize Homo sapiens' uneven mastery of foundation theory and practice required to adjust their societies so as to maintain an equilibrium during the dynamics represented by () **1, 2** (), **3** and phenomena partially described in the Bauärillard Thesis. **4** The span represented by [] ] ] **5** is by definition dynamic. It is, therefore, unreasonable to expect a static cognitive communication link. It is, furthermore, naïve to suppose the beings who make the link possible will not interpose their judgment in its use.
- III A very dark aluminum ingot; a cluster of red question marks, and a black and white skunk appeared in the Cartesians. acknowledging.
- IV A mine field in the ocean.

Proposition 10
Illustrations

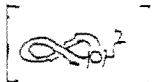


A formulation specific to a substratum element. This formulation has multiple functions assigned to it and is partially separable from the substance of the substratum

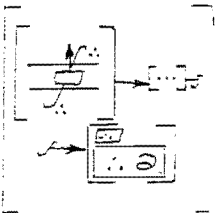
Metaphysics 8.1.1042a12-23



Kondratieff's Theory of Long Cycles, Vincent Tarascio, Atlantic Economic Journal, Dec. 1988



A graphic representation of a population's movement either toward a hunter-gatherer state or toward a vertically integrated society. Indices selected from an array of published works, e.g. Twelve Indicators of CAST.



A dynamic characterized by Michael Esfeld in "Aristotle's Direct Realism in De Anima"

The Review of Metaphysics, Dec. 2000